

# 2011 ENROLLMENT APPLICATION



You may mail application to:  
Camp Ogichi Daa Kwe  
3515 Michigan Ave.  
Cincinnati, Ohio 45208  
You may FAX application to:  
(513) 772- 5673

PLEASE ENROLL (FULL NAME): \_\_\_\_\_ FOR THE 2011 SEASON.

NICKNAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ 10-11 SCHOOL YEAR GRADE \_\_\_\_\_

HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ EYE COLOR \_\_\_\_\_ HAIR COLOR \_\_\_\_\_ CAMPER'S E-MAIL \_\_\_\_\_

School attending 2010-11: \_\_\_\_\_ Camp attended 2010: \_\_\_\_\_

How did you learn about Camp Ogichi Daa Kwe?  Website  Kooch or Ogichi Gathering Referral by: \_\_\_\_\_

Applicant resides with:  BOTH PARENTS  MOTHER  FATHER  OTHER

Siblings' Names/Ages/Gender \_\_\_\_\_

PARENT'S/GUARDIAN'S MAILING NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ FATHER'S NAME \_\_\_\_\_

E-MAIL \_\_\_\_\_ E-MAIL \_\_\_\_\_

CELL PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMPLOYER \_\_\_\_\_ EMPLOYER \_\_\_\_\_

TITLE \_\_\_\_\_ TITLE \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_

BUSINESS E-MAIL \_\_\_\_\_ BUSINESS E-MAIL \_\_\_\_\_

Ogichi's goal is to provide a positive camp and wilderness experience for our participants, individually and as a community, with suitable challenge to promote personal growth in all of our participants. The following questions provide insight into appropriate placement for your daughter. Ogichi desires a well-rounded community; an affirmative answer does not eliminate a camper from the program. However, *Ogichi reserves the right to deny acceptance of a camper if we believe she is unable to meet the physical, mental, social or safety demands of our program.*

## Becoming Part of The Ogichi Community

1. Whose idea is it for applicant to apply? \_\_\_\_\_

2. Has your daughter been away from home before?  Yes  No What is the longest time? \_\_\_\_\_

Did she experience homesickness?  Yes  No

3. What do you hope the applicant will gain from this experience? \_\_\_\_\_

\_\_\_\_\_

**General Medical History**

1. Does your daughter have any chronic conditions or recent injuries? (Please circle)

Asthma      Surgical History      Skin Conditions      Seizure Disorder      Ulcers/GI Complaints  
Diabetes      Fractures      Fainting      Allergies      Other: \_\_\_\_\_

2. List applicant's prescribed medications: \_\_\_\_\_

3. Does applicant have special dietary needs? \_\_\_\_\_

4. Has applicant ever received treatment, counseling or hospitalization with a mental health professional?  Yes  No

Reason for treatment (Please CIRCLE):

ADD/ADHD      Depression      Family Issues/Divorce      Substance Abuse  
Anxiety      Eating Disorder      Academic issues      Other: \_\_\_\_\_

5. Does applicant exercise regularly?  Yes  No

6. Is applicant overweight?  Yes  No      Underweight?  Yes  No

7. Can applicant swim?  Non-swimmer  Moderate  Strong

**Border Crossing Information**

The following information is essential to cross the Border into Canada and to re-enter into the United States. Some crimes in the United States are considered felonies in Canada preventing ability to cross the border.

1. Does applicant have a valid passport?  Yes  No      2. Has applicant been convicted of a crime or DUI?  Yes  No

**2011 Season Offerings - please check desired session(s)**

**Leadership Development/Advanced Canoeing (LDAC/CIT Session): June 19 - July 21 ~ \$3660**  
*For girls completing grades 9-12. Includes 2 day whitewater training, 3 day whitewater trip, leadership training and participation in Camper Session.*

**LDAC 2nd Session, includes Backpacking Trip, July 21 - August 12 ~ \$2925**  
*Invitations to be a Counselor in Training(CIT) will be made to girls signed up for the LDAC program who Ogichi identifies as appropriate under-studies for a staff position the following summer.*

**3-week Camper Sessions:**

*For girls completing grades 6-12*

*Camper tuition: \$2925*

*1st Session: June 28 - July 21*

*2nd Session: July 23 - August 12*

**Chickadee Sessions:**

*For girls completing grades 3-5*

*3-week Chickadee Tuition: \$3100*

*10-day Chickadee session: \$1350*

*3-week session: June 28 - July 21*

*3-week session: July 23 - August 12*

*10-day session: July 23- August 1*

**Senior High Short Session Trip:**

*June 19 - June 28 ~ \$1000*

**Early Sign-up Incentive Gifts**

All **full** tuition(1st or 2nd Session) campers who sign up before December 31, 2010 may choose one of the following items as their early incentive gift.

**Check One Choice**

- Personalized wooden paddle
- Duluth Pack purse with Ogichi leather patch
- Personalized Green River sheath knife
- Fishing rod, reel and tackle

**"Load the Canoe"**

Double session campers will be eligible to be on the following "Load the Canoe" tract when signed up for camp by December 31.

**Year 1** - Personalized Expert Paddle or Red Ants Tripping Pants

**Year 2** - Personalized Expert Life Vest

**Year 3** - #3 Duluth Pack

**Year 4** - Mad River Canoe

**Year 5** - Handmade Wannigan

**Tuition Payment Schedule:**

January 1, 2011 - \$600, March 15, 2011 - \$600, May 15, 2011 - Balance

*Tuition payments may be charged to your credit card.*

**MasterCard, Visa, Discover or American Express**

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_

3-digit Security Code: \_\_\_\_\_ I authorize Camp Ogichi Daa Kwe to charge my credit

card account in the amount of \$ \_\_\_\_\_.

Name (print as it appears on card): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please include \$500 deposit check or credit card information with this application. Early enrollments may be cancelled prior to March 15, 2011 with full refund, except for the \$500 deposit. Between March 15 and May 15, one-half of the tuition due will be retained. After May 15, 2011 all tuition paid will be retained. No reduction on tuition is made for late arrival, early departure, in the event of dismissal or withdrawal due to homesickness, misconduct, or any other cause, other than illness or injury requiring attention of a physician at home.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
PARENT'S/GUARDIAN'S SIGNATURE